

## **CITY OF NEWPORT BEACH**

## COMMUNITY DEVELOPMENT DEPARTMENT **BUILDING DIVISION**

3300 Newport Boulevard | P.O. Box 1768 | Newport Beach, CA 92658 www.newportbeachca.gov | (949) 644-3275

## **COMMERCIAL** MECHANICAL, ELECTRICAL, AND PLUMBING **QUESTIONNAIRE FOR PLAN REVIEW WAIVER**

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Job Address:

The serv	above-proposed project <b>may</b> require electrical, mechanical, and or plumbing following questions are regarding the <b>new</b> proposed work and the appress. If the answer to a question below is " <b>YES</b> ," a plan check is required for chanical, and/or Plumbing portion of work. To expedite the permit process questionnaire along with an application and (3) sets of plans.	olicable or the E	areas it Electrical,	
	$\overline{\text{IE}}$ : The Chief Building Official may make exceptions for minor work, addition rations.	s, and		
COMMERCIAL TENANT IMPROVEMENTS ONLY				
<u>GEI</u>	NERAL	<u>NO</u>	<u>YES</u>	
1.	Is the area of work more than 2,500 square feet?			
2.	Is the area of work for OTHER THAN an occupancy classification and (use) of B (office), or M (retail)?			
3.	Does the area of work require a concurrent review from any other City department or outside agency (i.e. Health, Fire, or Public Works)?			
PLUMBING		<u>NO</u>	YES	
4.	Does the work include more than 9 plumbing fixtures?			
5.	Is the potable water piping 2-inches or greater?			
6.	Does the work involve the installation of any pumps?			
7.	Does the work include a gas system other than typical low pressure system?			

Are there any installations, alterations, or relocations of a grease

interceptor?

<u>MECHANICAL</u>	NO YES			
9. Does the work include any refrigeration equipment?				
10. Does the work include new rooftop equipment weighing a total of 250 lbs or more?	s. 🔲 🔲			
11. Does the work include duct work with fire and or smoke dampers or duct extensions over 10 feet?				
12. Are there any new installations containing a commercial type kitchen hood, Types I or II?				
ELECTRICAL	NO YES			
13. Does the work include a new service, sub panel, or transformer rated over 400 amps?	<b>-</b> -			
14. Does the work involve more than 5 branch circuits?				
15. Indoor lighting: Any new or replacement lighting over 50% of the existing lighting in the area?				
16. Outdoor lighting: Any new or replacement lighting over 50% of the existing luminaries in a permitted area?	<b>-</b>			
17. Does the work involve any high voltage installations (over 600 volts)?	<b>-</b> -			
ITEMS NOT ELIGIBLE FOR M.E.P. PLAN REVIEW WAIVER				
<u>PLUMBING</u> <u>MECHANICAL</u> <u>ELE</u>	<u>ECTRICAL</u>			
• Septic tanks, cesspools • Spray booth • Dock or				
I certify that the above information is true and correct.				
Signature: Date:				
Print Name:				
Phone #:				